

**Scott County School District 2  
School Board of Education Meeting  
Scottsburg High School  
500 South Gardner  
Scottsburg, IN 47170**

**Agenda  
October 8, 2019**

**Executive Session - 5:30 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining;(3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction.

**Public Budget Adoption - 6:30 p.m.**

- I. Call to Order
- II. [2019 Budget Adoption](#)
- III. Adjourn

**Regular Board Meeting - immediately following Budget Hearing**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition
    - 1. SHS Boys' Soccer won the Mid-Southern Conference Title
    - 2. SHS Junior Audrey LaMaster recorded her 500th career kill in volleyball
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. [Consideration of Board Minutes 9-24-19](#)
- B. Financial Considerations
  1. [Payroll Claims 9-26-19](#)
  2. Regular Claims
    - a. [Regular Claims Sept.19 - Oct. 3, 2019](#)
    - b. [AP Invoice Report 10-8-19](#)
  3. Permission to Pre-write Claims through October 24, 2019
- C. Personnel Recommendations
  1. Resignation(s)
    - a. [Michael Killey - SES 5.75 Hour/180 Day ED Aide](#)
    - b. Doug Hall - SHS 5.5 Hour/253 Day Custodian
    - c. [Beth Robison - Elementary Boys' Basketball Coordinator](#)
    - d. [Brooklyn Baker - JES 5.5 Hour/185 Day Custodian](#)
  2. Support Staff Recommendation(s)
    - a. [Jamie Waldon - JES 3 Hour/182 Day Cook](#)
    - b. [Joie Devore - JES 3 Hour/182 Day Cook](#)
  3. ECA Recommendation(s)
    - a. [Klarinda Tutterow - Elementary Cheer Coordinator](#)
    - b. [Erin Krieger - SHS Boys' Freshman B Team Basketball Coach](#)
    - c. [Karen Mayer-Sebastian - Volunteer Boys' Elementary Basketball Assistant](#)
    - d. [Phillip Thomas - SMS Boys' 6th Grade Basketball Coach](#)
  4. Transfer Recommendation(s)
    - a. [Charlotte Grissom from SHS 5.5 Hour/253 Day Custodian to SHS 8 Hour/261 Day Custodian \(from 5.5 hour/253 day\)](#)
    - b. [Alyssa Hublard from SHS 5.75 Hr/180 Day Mo/MD Aide to SHS 28.75 Hour/4 Day Special Ed. Mild/Moderate Aide](#)
  5. Student Teacher Recommendation(s)
    - a. [Erin Krieger \(Student Teacher Kia Humphrey @ SMS Jan. 6 - Feb. 28\)](#)
  6. Leave Request(s)
    - a. [Dancie Colson - IASC State Convention, Fort Branch, IN, Nov. 2-3](#)
    - b. [Jeff Cox - Assistant Principals Conference, Indianapolis, Nov. 22-23](#)
    - c. [Shelby Sebastian - Maternity Leave \(Estimated Jan. 6 - Mar. 2, 2020\)](#)
    - d. [Scott Borden, Bobby Doriot & Erick Lizenby - HECC Conference, Indianapolis, Nov. 6-8](#)
    - e. [Maxine Rembusch - Medical Leave](#)
  7. Field Trip Request(s)
    - a. [SHS Student Council - State Convention, Fort Branch, IN, Nov. 2-3](#)
  8. [Permission to Post](#)
    - a. SMS Special Education Teacher (Jan. 6 - Mar. 2, 2020)
    - b. SES 5.75 Hour/180 Day ED Aide
    - c. SHS 5.5 Hour/253 Day Custodian
    - d. Elementary Boys' Basketball Coordinator
    - e. JES 5.5 Hour/185 Day Custodian

- D. [Surplus Property Disposal](#)
- E. Permission to Waive Fees - [Scott County Youth YGC 5th Annual Thanksgiving Throwback Throwdown](#)
  
- VII. Policy
  - A. [Volunteer Background Check Policy](#) - 2nd Reading
  
- VIII. Other Business
  - A. [Miscellaneous](#)
  
- IX. Adjourn

Upcoming Events:

- Oct. 8 7 p.m. SHS Fall Choir Concert
- Oct. 9 SCSD2 Early Dismissal Day- Staff Biometrics for Employee Health Clinic
- Oct. 14-18 Fall Break
- Oct. 24 6 p.m. SMS Builders Club Induction Ceremony
- Oct. 25 8:15 a.m. VFES Donuts with Dads
- Oct. 29 Board Meeting @ Scottsburg Middle School
- Nov. 1 5:30 p.m. SES Harvest Hoopla
- Nov. 1 6 p.m. VFES Fall Festival
- Nov. 2 6 p.m. LES Fall Festival
- Nov. 8 6 p.m. JES Fall Festival
- Nov. 11 9 a.m. VFES Veteran's Day Program
- Nov. 11 1:30 p.m. SES Veteran's Day Program

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.